

10.00 examination fee should accompany each application.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PRIORITY

Date 5 Aug. 71
Time 1000 hrs
Accepted [initials]

APPLICATION FOR A PERMIT

To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTONApplication No. G. W. 12141RECEIVED
AUG 5 1971
AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6 PMI, Sandy Point Improvement Company

(Name of applicant)

of P. O. Box 7443 Bitter Lake Station, Seattle, Washington 98133

(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Ecology.

1. The proposed appropriation will be from well

(Well, tunnel, infiltration trench)

located seven and one half miles southwest of Ferndale

(Give approximate distance and direction from nearest city or town)

Area

(Leave blank)

Sub-area

(Leave blank)

Zone

(Leave blank)

Applicant's name or number of well or other works, if any Sandy Point Well #52. The quantity of water which applicant intends to withdraw for beneficial use is 10
gallons per minute; 16,000 acre feet per year.

3. The use or uses to which water is to be applied

Community domestic supply

(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year 24 hours per day continuously5. Location of well or other works for withdrawal of water: In county of Whatcom(a) 125' SE. of the N.W. corner of Sandy Point Heights

(Give distance and bearing from nearest corner of section or legal subdivision)

being within the Well Reserve of Sandy Point Heights of Sec. 4, Twp. 38N N., Rge. 1E

(Give smallest legal subdivision)

(E. or W.)

or (b) If within limits of recorded platted property, town or city: XXX, XXXX"Well Reserve"Litof the plat of northeast corner of Sandy Point Heights

(Give name of plat or addition)

(If within town or city, give name)

(c) Show this location on a copy of the plat, forwarded. Other adequate maps or drawings will be acceptable.

Returned Appl

8-10-71

PLAT IS RECORDED

8/6/71

6. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 6" inches and an estimated depth of 125 feet.
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

None

(c) Distribution system to be described:

Underground system utilizing 8", 6" and 4" asbestos cement pipe and 2" and 1" p.v.c. services to each lot.

(d) If pumps are to be used, give size and type:

$\frac{1}{2}$ h.p. Jacuzzi submersible

(e) Give capacity and type of motor or engine to be used:

8 g.p.m. single phase electric

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

None

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

None

(Name)

(Direction)

(Distance)

(Name)

(Direction)

(Distance)

(Name)

(Direction)

(Distance)

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of Sandy Point and Neptune Heights, in the county of Whatcom, having a present population of 131, and an estimated population of 1000, in 19 80.

8. For Irrigation: Number of acres to be irrigated acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)
(If more space is required, attach separate sheet)

~~"Well Reserve" Block 2. Sandy Point Heights, Whatcom County, Washington, as per the map thereof, recorded under Volume 9 of Plats, pages 145 + 148 in Auditor's office of said county + state.~~

the plats of Sandy Point Heights and Neptune Heights in Sec. 3, 4, 9 & 10, T. 38 N., R. 1 E. W.M.

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? Contract buyer

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? No

If so, from what source?

12. Construction work will begin on or before completed

13. Construction work will be completed on or before completed

14. Water will be put to complete beneficial use on or before in use.

R. J. De.

(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

Sandy Point Improvement Company

(Name)

P. O. Box 7443 Bitter Lake Station
Seattle, Washington 98133

(Address)

R. J. De.

(Signature of legal landowner)

Signed in the presence of us as witnesses:

Spencer Clark

(Name)

3650 Red River Rd. Hemlock, Wa.

(Address of witness)

W. M. Ramsey

(Name)

119 SAMISH WAY, #39, BELLINGHAM, WA

(Address of witness)

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

- (1) *Furnish data as indicated by red annotations.*
(2) *If the 3 wells (separate applications) are to deliver water into an integrated system, you may, if you desire, file a single application covering the three wells. If you do, please return this application, also.*
(3) *A recorded plat is a legal description (re: Hem 9)*
(4) *At what phone number can you be contacted?* 384-1215

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before 10 September, 19 71

WITNESS my hand this 6th day of August, 19 71

Benjamin Weisberg

Department of Ecology.

Phone: 753-6187

DIRECTIONS FOR PREPARING APPLICATIONS

1. Initial examination fee of \$10.00 should accompany each application. If additional fee is required, you will be notified.
2. Write plainly in ink or use typewriter.
3. Read carefully all questions. Answer only those that apply to your project.
4. Under Question 2 estimate in gallons per minute and acre-feet per year the quantity of water that will be required for your proposed use.
5. A map showing the location of well or other works and place of use, must be made on the enclosed section plat. If for irrigation, show the approximate area to be irrigated. Show also location of other existing wells or other works for withdrawing ground water within a radius of one-quarter mile.
6. In answering Question 5, give the distance and direction of location of well or other construction works for withdrawal of water from the nearest 40-acre corner or other legal subdivision, as
"320 feet north and 1100 feet east from the southwest corner of Sec. 1, Twp. 13 N., Rge. 2 E.W.M.," or
"North 36° 20' east 500 feet from the northeast corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 33, Twp. 12 N., Rge. 3 E.W.M.," or
If within the limits of incorporated town or city:
"Lot 4, Block 6 of Churchill's Addition to the City of Spokane, Washington."
7. Be sure to give on the map brief directions for driving to the location of the well or other works from some town or easily located point on a state highway. This is for our convenience in making the examination.
8. If you have been using ground water since **before** June 7, 1945, it will not be necessary to secure a permit from the state for this purpose.
9. Sign application on the line indicated under Section 14.

SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING GROUND WATER RIGHTS

Examination Fees: There is a minimum fee of \$10.00 for each application received. This fee covers all withdrawals up to and including 2250 gallons per minute. There is an additional examination fee of \$2.00 for each 450 gallons per minute, or fraction thereof, over 2250 gallons per minute.

Fees for Filing and Recording Permits: There is a minimum fee of \$5.00 for filing and recording a permit.

For irrigation, permit fees are as follows:

- 40¢ per acre, up to and including 100 acres;
- 20¢ per acre over 100 acres to 1,000 acres, inclusive;
- 10¢ per acre over 1,000 acres.

Permit fee for other uses: Twice the examination fee.

Fee for filing and recording certificate: There is a minimum fee of \$5.00.

APPROVED FOR FILING AND RECORDING
BY THE CLERK OF THE BOARD OF WATER CONTROL
ON THIS 15th DAY OF MAY 1945
"Well 12345" Block 3, Section 12, Township 13 North, Range 2 East, E.W.M.